NOV 2.7 2006

Express Mail" mailing label number: EV 964284110 US

TARDELLE ate of Deposit: November 27, 2006

BRINKS HOFER GILSON &LIONE

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|   |   |                             |   |                  |                                     |                       | •        |                    |              |  |
|---|---|-----------------------------|---|------------------|-------------------------------------|-----------------------|----------|--------------------|--------------|--|
| In re   | e Appln. of:  | MITSUM                      | ORI et al.  |                  | 1                                   |                       |          |                    |              |  |
| Appln. No.:   |   | 10/801,47                   |   | Ex               | Examiner: F.L. Stinson              |                       |          |                    |              |  |
| Filed:  |   | March 16, 2004              |   |                  | Art                                 | Art Unit: 1746        |          |                    |              |  |
| For:  |   | ULTRASO<br>TREATM           | ,<br>DNIC VIBRATOF<br>ENT NOZZLE, A<br>ENT APPARATU | ND WET           | -                                   |                       |          |                    |              |  |
| Atto  | rney Docket   | No: 9281-4823               |   |                  | Cli                                 | Client No. CK US00927 |          |                    |              |  |
| Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450 |   |                             |   |                  | Т                                   | TRANSMITTAL           |          |                    |              |  |
| Sir:  | hed are:  |                             |   |                  |                                     |                       |          |                    |              |  |
|   |   |                             | ite); Response to (                                 | Office Acti      | on.                                 |                       |          |                    |              |  |
| Fee c   | alculation:   |                             |   |                  |                                     |                       |          |                    |              |  |
| $\boxtimes$   | No additional fee is required.  |                             |   |                  |                                     |                       |          |                    |              |  |
|   | Small Entity.   |                             |   |                  |                                     |                       |          |                    |              |  |
|   | An extension fee in an amount of \$ for amonth extension of time under 37 C.F.R. § 1.136(a).  |                             |   |                  |                                     |                       |          |                    |              |  |
|   |   |                             | n an amount of \$                                   |                  |                                     | 3 1.17(               | _).      |                    |              |  |
|   | An additional fi  | ling fee has b              | een calculated as sl                                | hown belov       | /:<br>                              |                       |          | T                  |              |  |
|   | 1   |                             |   | T                | Sma                                 | Small Entity          |          | Not a Small Entity |              |  |
|   | Claims Remai  |                             | Highest No. Previously Paid For                     | Present<br>Extra | Rate                                | Add'l Fee             | or       | Rate               | Add'l Fee    |  |
| Total   |   | Minus                       |   |                  | x \$25=                             |                       |          | x \$50=            |              |  |
| Indep.  |   | Minus                       |   |                  | x 100=                              |                       |          | x \$200=           |              |  |
| First Presentation of Multiple Dep. Claim                         |   |                             |   | +\$180=          |                                     |                       | + \$360= |                    |              |  |
| _   | _   |                             |   |                  | Total                               | \$                    |          | Total              | \$           |  |
|   | ayment:   | amazumt af C                | :   |                  |                                     |                       |          |                    |              |  |
|   |   |                             | is enclosed.  | ho amount        | af Ø                                |                       |          |                    |              |  |
|   | Please charge Deposit Account No. 23-1925 in the amount of \$ .  Program DTO 2028 is attached)  |                             |   |                  |                                     |                       |          |                    |              |  |
| ⋈   | Payment by credit card in the amount of \$ (Form PTO-2038 is attached).  The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1. |                             |   |                  |                                     |                       |          |                    |              |  |
|   | and any patent  | application prequired to en | processing fees und<br>resure that this pap         | der 37 CFF       | R § 1.17 a                          | ssociated v           | vith (   | his pape           | r (including |  |
|   |   |                             |   | Respe            | ctfully sybi                        | nitted                | /        | ,                  |              |  |
| November 27, 2006   |   |                             |   |                  | A.A.                                |                       |          |                    |              |  |
| Date  |   |                             |   |                  | stavo Siller, Jr. (Reg. No. 32,305) |                       |          |                    |              |  |
|   |   |                             |   |                  | /                                   |                       | ,        | ,                  |              |  |

Serial No.: 09/992,399

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Date of Deposit: November 27, 2006



Our Case No. 9281-4823 Client Ref. No. CK US00927

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of:  | )                                |
|--|----------------------------------|
| Mitsumori et al.   | )  Standard Frankis I Stinger    |
| Serial No. 10/801,476  | ) Examiner: Frankie L. Stinson ) |
| Filing Date: March 16, 2004  | j Group Art Unit No. 1746        |
| For: ULTRASONIC VIBRATOR, WET-<br>TREATMENT NOZZLE, AND WET<br>TREATMENT APPARATUS | )<br>)<br>)<br>)                 |

## **RESPONSE TO FINAL OFFICE ACTION**

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Dear Sir:

This paper is submitted in response to the final Office action dated August 25, 2006. Applicants submit that the amendments made herein place the application in condition for allowance.

Listings of the Claims begins on page 2

Remarks begin on page 7.